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 that seem on the surface, to be well reasoned, amorally applied, aesthetically argued and decided and that, in practice, are neutral in application and impact to our individual rights as citizens of these United States, as Human Beings, and as members of specific, identifiable protected classes under color of law.

So who is this Supreme Court? It is the most conservative court that has ever sat in modern times. The fight for the Supreme Court and the fight to sit as many conservative justices as possible has been an on-going very public battle since George Bush I. But the Supreme Court can never seem conservative enough because the country of the conservative right has shifted into reactionary fanaticism and the Court remains too liberal for this political element.

The Supreme Court that currently sits does not adequately reflect this country's diversity of population, thought, philosophy nor cultural influences and backgrounds. This is the reason there is a constitutional crisis on-going with regard who gets to vet, nominate and deliver to the senate the next potential justice to sit on the Supreme Court.

With all this in mind, I submit that the Supreme Court headed by chief Justice Roberts selected the Fisher v. University of Texas @ Austin, et. al because it wanted to review affirmative action without the facts getting in the way, and without having to

consider any minority perspective on the matter. As a whole the majority of the justices on the Supreme Court are skeptical or are downright hostile to affirmative action.

Lets look at the Court's action in the selection of text, that is the case it chose to hear. As mentioned earlier, it is important to note text and context because this determines the question the Supreme Court takes on for review for its decision making and laying down the law, a very paternalistic endeavor, indeed. The Court selected the Fisher case even though there are major problems with it.

The question presented to the Court in the Fisher case is more a political question than a legal question. The U.S. Constitution prohibits the Supreme Court from hearing political questions and also from issuing political opinions. The political question no one dare ask, is the one that asks whether or not we are going to acknowledge that historically, skin color has been a

badge of shame and glory, and that life can be grand in America if you are white in America. Dare we as a nation discuss racism for the political weapon that truly separates us into warring camps that cut deep into the fabric of our national unity. Do we finally stop ranking oppression and just unify and fight oppression.

*Bio:* Elva Pérez Treviño, an Attorney at Law, is a native of San Antonio, Texas. Part II of this article continues in the May Voz.



The Fisher v. U.T. el al case, reargued on December 9, 2015, will be decided at the end of the 2015-2016 term. People will queue up once again to hear it.

# Misinterpreting the Constitution

Jen Knox, Adjunct Professor at San Antonio College

The Second Amendment was passed in 1791 in an America that did not have the legal infrastructure that it has today, and it was designed for the purpose of self-defense and resistance to cruelty. The Second Amendment was not designed to lead to oppression or to deny the rights of educators and students who are holding class in a public venue.

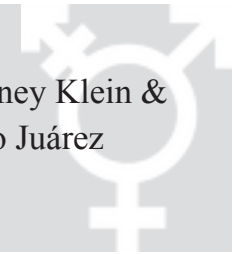
A law that allows students to carry concealed firearms is, in fact, denying my right to feel safe and free to speak about tough issues. College is place where ideas should be open and shared, not censored. Free speech allows students and educators to explore the ideas of the world and challenge notions that have been long held. Guns in the classroom, however, invite violence in such a well-documented way that I no longer want to teach in face-to-face settings.

Those who believe vehemently that they have a right to bear arms in 2016 have fought to have access to guns on college campuses and, therefore, have fought to deny me a right to feel safe in my classroom. They have fought despite myriad documented and horrifying reasons that begin with the endless news stories about school shootings, such as Virginia Tech and Sandy Hook, and end with innumerable news stories about accidental gunfire, even by our country's own Vice President in February of 2006. Those who tout the Second Amendment as a reason to bring guns—which were intended for self-defense and to oppose tyranny—to places of learning are misunderstanding the constitution and, in fact, violating my First Amendment rights.

## Guns in The Classroom

# A Quiet CHANGE WITH A BIG IMPACT

By Rodney Klein & Eduardo Juárez



With all the publicity surrounding the U.S. Supreme Court's ruling on gay marriage, the passage of the City of San Antonio's non-discrimination ordinance, and the unfortunate repealing of the City of Houston's non-discrimination ordinance, the steps taken by the U.S. Equal Employment Opportunity Commission (EEOC) to protect LGBTQI workers from employment discrimination has gone largely unnoticed by the mainstream press and quite possibly by many workers in San Antonio. But, just because those steps have not gotten the same notice as other recent events, does not mean they will not have a significant impact.

So, what did the EEOC do? I will give you the short explanation, then I'll give you a slightly longer version.

The short version: Transgender employees and applicants for employment are protected from discrimination.

The slightly longer version: Wait, transgender applicants and employees can't be protected, right? We all know the federal civil rights statutes protect employees and applicants for employment from discrimination based on race, color, religion, sex, national origin, age (40 and over), disability and genetic information. Gender identity is not explicitly on that statutory list, so how is it protected?

Sex is protected. It is protected under Title VII of the Civil Rights Act of 1964. And, it has two definitions under Title VII, thanks to a precedent setting decision by the U.S. Supreme Court. The first definition, as you would expect, is biological sex. The second definition, though, involves the idea of "gender." The Court said that our society creates norms and stereotypes around the concepts of masculinity and femininity. It concluded that when people are harmed in their employment because they don't meet these stereotypes – or in other words, are judged by others as not meeting a "masculine" or "feminine" ideal, given their particular biological sex – then they are being discriminated against because of sex, which is a violation of federal law.

Since that decision, this legal concept, known as gender stereotyping, has been increasingly applied to cases of employment discrimination against individuals who are transgender. So, in 2012 the EEOC adopted a public position saying that employers who discriminate against employees or applicants because they are transgender are discriminating against them because of their sex. This includes individuals who express gender in a non-stereotypical fashion, individuals who have transitioned or are in the process of transitioning from one gender to another, and individuals who identify as transgender.

So what about sexual orientation? I'm sure you noticed that sexual orientation also is not explicitly on the statutory list of protected

classes. Is it protected, too, under federal employment law?

Short answer: Yes, lesbian, gay, bisexual, and straight persons are protected from employment discrimination.

Slightly longer version: Again, it involves sex. In July 2015, after carefully analyzing years of federal court decisions, the EEOC concluded that sexual orientation is covered under Title VII as sex. The EEOC's reasoning is very direct. In explaining its position, the agency says that workplace discrimination based on sexual orientation is, "inherently" and "necessarily" sex-based. In other words, the connection is obvious. Sexual orientation discrimination is sex discrimination.

Let me give you three examples of how this works. Example one, let's say I am being discriminated against on the job because I (a man) am attracted to men. This is sex-based because if I were a woman attracted to men, it wouldn't be a problem.

Example two involves something known as associational discrimination. This is a theory of discrimination that has been recognized by the EEOC and federal courts for years, but

mostly in regards to race. It works like this. Let's say I'm discriminated against on the job because my wife is Black (and I'm not Black). This amounts to race discrimination because I have a close association with a person who is Black. Well, if this works for race, it should also work for sex. In other words, if I (a man) am being discriminated against on the job because I have a close association with, or married to, another man, then that is sex discrimination.

Example three goes back to the gender stereotyping concept we discussed earlier. If we can say that being attracted to people of the same sex does not conform to certain socially constructed gender stereotypes, then being discriminated against because of that attraction must be sex-based and actionable under Title VII.

These protections are important and far reaching, even if they don't get as many headlines as some other high profile issues that are, for obvious reasons, very important to our community. This is particularly true in Texas, where, as we know, State law does not protect people from employment discrimination based on gender identity or sexual orientation. So, know your rights, be your own best advocate, and call us at the EEOC if you need us.

If you would like to speak with an EEOC staff member about a workplace issue, or about possibly filing a charge, call 1-800-669-4000, for a video call with an American Sign Language interpreter call 1-844-234-5122. Or, if you would like some additional education on this topic or any other law enforced by the EEOC, call me, Rodney Klein, Outreach and Education Manager, at 210-281-7666 or my cell 210-693-9618 or through e-mail at rodney.klein@eoc.gov.



Photo: Community Alliance for a United San Antonio (CAUSA) and other civil rights groups eventually pushed SA's Non-Discrimination Ordinance through at City Hall.